



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 227**, MINIMUM SCHOOL PROGRAM REPORTING MODIFICATIONS, by Representative S. Pulsipher.

Respectfully,

Val L. Peterson  
Chair

Voting: 11-0-3

5 HB0227.HC1.wpd 1/29/18 3:29 pm agoldstein/ARG RMB/ARG

*Bill Number*



HB0227

*Action Class*



H

*Action Code*



HCR